

**WORKSHOP AGENDA MEETING - 7:00 PM
TOWNSHIP OF NORTH BRUNSWICK
710 HERMANN ROAD
NORTH BRUNSWICK, NJ**

Draft for Council Meeting / [09/27/21]

Roll Call, Sunshine Notice and Cell Phone Statement

Ms. Gallimore:

1. **Bill List**
2. **Item of revenue in budget (Chapter 159): Drive Sober or Get Pulled Over 2021 Labor Day Crackdown - \$6,000.00**
3. **Item of revenue in budget (Chapter 159): Safe and Secure Communities Program - \$24,300.00**
4. **Item of revenue in budget (Chapter 159): County of Middlesex, Cultural and Heritage Commission, Heritage Day Grant**

Ms. Benson:

1. **Authorizing application and acceptance of a County of Middlesex, Cultural and Heritage Commission, Heritage Day Grant**
2. **Resolution establishing Department of Parks, Recreation and Community Services Program Fees**
3. **North Brunswick Food Bank relocation - hours of operation Tuesdays 10:00 am - noon / Thursday 6:00 pm - 7:30 pm**
4. **Food Bank Township of North Brunswick in need of public's support. Request for food donations to the North Brunswick Food Bank - Checks may be made payable to the North Brunswick Food Bank. Thank you all.**
5. **Aquatics Lesson Program / open Swim / Lap Swim / Pool Birthday Parties / Swimmers Clinic - all require a pre-registration or family pass or ID card**
6. **Senior Center Transportation**
7. **Grandparent of the Year Award**
8. **Tennis Lessons - update**

Chief Battaglia:

1. **Confirming an emergency and the purchase of replacement vehicles under the Department of Public Safety**

Mr. Hritz:

1. **Authorizing execution of an agreement with International Fireworks Mfg., Co., Inc. for the 2021 Heritage Day Fireworks Display**

Ms. Progebin:

1. **Authorizing the issuance of Requests for Proposals for Professional and Consulting Services for Calendar Year 2022**

2. **Authorizing a credit to Township Customers for their Water-Sewer Utility Account**
3. **Authorizing an amendment to the 2022 agreement with Hoagland, Longo, Moran, Dunst and Doukas, LLP to provide Environmental Legal Services**

Municipal Clerk:

1. **#21-15 - Second Reading and Public Hearing - An Ordinance vacating a portion of Roosevelt Avenue located in the Township of North Brunswick, County of Middlesex, State of New Jersey and conveying such vacated lands to the adjacent property owners**
2. **#21-16 - Second Reading and Public Hearing - An Ordinance vacating a portion of Elizabeth Street located in the Township of North Brunswick, County of Middlesex, State of New Jersey and conveying such vacated lands to the adjacent property owners**
3. **#21-17 - Second Reading and Public Hearing - Bond Ordinance providing for Improvement of the Water Treatment Plant and Distribution System in and by the Township of North Brunswick, in the County of Middlesex, New Jersey, appropriating \$3,000,000 therefor and authorizing the issuance of \$3,000,000 Bonds or Notes of the Township for financing the cost thereof**
4. **#21-18 - Second Reading and Public Hearing - Bond Ordinance providing for Improvement for the Sewer Distribution System in and by the Township of North Brunswick, in the County of Middlesex, New Jersey, appropriating 3,000,000 therefor and authorizing the issuance of \$3,000,000 Bonds or Notes of the Township for financing the cost thereof**
5. **#21-19 - Second Reading and Public Hearing - An Ordinance deleting and amending Articles within Chapter 352, Water Utility of the Code of the Township of North Brunswick**
6. **#21-20 - Second Reading and Public Hearing - An Ordinance amending Chapter 276, "Sewers", Section 7 "Sewer rentals" of the Code of the Township of North Brunswick**
7. **Minutes / July 26, 2021 /Special Meeting**
8. **Minutes / August 30, 2021 / Special Meeting**
9. **Minutes / September 13, 2021 / Regular Meeting**

Adjourn

NORTH BRUNSWICK TOWNSHIP COUNCIL

REGULAR MEETING AGENDA
710 HERMAN ROAD
NORTH BRUNSWICK, NEW JERSEY

September 20,
2021
7:00 PM

1. **Call to Order, Roll Call and Cell Phone Statement**
2. **Sunshine Notice**
3. **Pledge of Allegiance**
4. **Consent Agenda**
 - a. **270-9.21 Bill List**
5. **Reports from Mayor, Council, Administrator, CFO**
6. **Public Hearing**
7. **Adjourn**