

NORTH BRUNSWICK TOWNSHIP COUNCIL

REGULAR MEETING AGENDA

25 LINWOOD PLACE

NORTH BRUNSWICK, NEW JERSEY

October 11, 2022

7 p.m.

1. **Call To Order, Roll Call And Cell Phone Statement**
2. **Sunshine Notice**
3. **Pledge Of Allegiance**
4. **Proclamation**
Breast Cancer Awareness Month
5. **Jill Andrews Will Speak On Breast Cancer Awareness**
6. **Consent Agenda**
 - a. **293-10.22 Item of Revenue in Budget (Chapter 159): 2022 Bullet Proof Vest partnership - Reimbursement**
 - b. **294-10.22 Authorizing the acceptance of the Sale of Auctioned Abandoned Motor Vehicles**
 - c. **295-10.22 Authorizing the Award of Contract to Maaco East Brunswick and Elizabeth Truck Center for Auto Body Collision Repairs**
 - d. **296-10.22 Authorizing Private Improvements Bond Releases for 3H Real Estate Investments, LLC**
 - e. **297-10.22 Authorizing a PSA with Steven D. Altman with the firm Benedict and Altman to serve as Special Police Defense Counsel for Badaway Badaway in defense of a lawsuit filed by Tyesha Brockington**
 - f. **298-10.22 Authorizing the issuance of Requests for Proposals for Professional and Consulting Services for Calendar Year 2023**
 - g. **299-10.22 Authorizing execution of memorandum of Agreement No. 4 between the Township of North Brunswick and American Water for the 2002 - 2022 Water Services Management and Maintenance Agreement for the Township's Water Treatment and Distribution System**
 - h. **300-10.22 Authorizing a Request to Extend the New Jersey Department of**

**Transportation FY21 Municipal Aid Grant for the Evelyn
Avenue Roadway Improvements Project**

- i. 301-10.22 Payment of Bills**

- 7. Approval of Minutes**
 - a. Special Council Meeting / September 12, 2022**
 - b. Regular Council Meeting / September 19, 2022**

- 8. Ordinances/Second Reading/Public Hearing**
 - a. #22-25 - An Ordinance amending and supplementing Chapter 334
Vehicles and Traffic of the Code of the Township of North Brunswick
authorizing the Police to enforce Title 39 of the New Jersey Motor Vehicle
Code in Commerce Center**

- 9. Reports From Mayor, Council, Administrator, CFO**
- 10. Public Hearing**
- 11. Adjourn**