

# **NORTH BRUNSWICK TOWNSHIP COUNCIL**

## **REGULAR MEETING AGENDA**

**25 LINWOOD PLACE**

**NORTH BRUNSWICK, NEW JERSEY**

**May 15, 2023**

**7 p.m.**

1. Call To Order, Roll Call And Cell Phone Statement
2. Sunshine Notice
3. Pledge Of Allegiance
4. Administration of Oath

Police Officer Sherman Harris, Jr.  
Police Officer Raymond Genito

### 5. **Consent Agenda**

- a. 149-5.23 Approving a Large Event Application for the 2023 Youth Sports Festival
- b. 150-5.23 Authorizing Budget Transfers for Fiscal Year 2023 Appropriations
- c. 151-5.23 Authorizing an agreement with Meridian Strategic Services, Inc. for Project Management and Consulting Services for Remediation and Restoration of the Municipal Complex damaged during Hurricane Ida
- d. 152-5.23 Authorizing an amendment to Contract BID19007 with J. Fletcher Creamer & Son Inc. for Sewer and Stormwater Collection System Maintenance and Repair Services
- e. 153-5.23 Authorizing an amendment to Contract BID20003 with Municipal Maintenance Company under the Department of Public Works Sewer Division for Maintenance and Repair of Sewer Lift Stations
- f. 154-5.23 Authorizing an amendment to Contract BID20004 with Sanitation Equipment Corp. for replacement parts for Automated Refuse Truck Bodies under the Department of Public Works
- g. 155-5.23 Authorizing the Award of Contract BID23004 to J. Fletcher

**Creamer & Son Inc. for Sewer and Stormwater Collection System Maintenance and Repair Services under the Department of Public Works Sewer Division**

- h. 156-5.23 Authorizing the Youth Sports Festival to conduct Fireworks Displays**
- i. 157-5.23 Authorizing consent to a Ground Lease of Space at the Cell Tower located at 5 Lindsey Drive, also known as Block 148.06 Lot 106, on the Official Tax Map of the Township of North Brunswick**
- j. 158-5.23 Resolution in support of an Ordinance amending Chapter 205 "Land Use" to make changes to the Official Zoning Map of the Township of North Brunswick and adopting reasons for deviation from the Master Plan**
- k. 159-5.23 Authorizing the application and acceptance of a Federal Grant from the State of New Jersey Department of Law and Public Safety, Division of Highway Traffic Safety - "HTS Mobilization 2023 Click It or Ticket"**
- l. 160-5.23 Authorizing the application and acceptance of a Federal Grant from the State of New Jersey Department of Law and Public Safety, Division of Highway Traffic Safety - "HTS Federal Highway Safety Grant 2024"**
- m. 161-5.23 Resolution approving the FY 2023 Emergency Appropriation**
- n. 162-5.23 Bill List**
- o. 163-5.23 Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2023 Township Consulting Engineer Firm for Preparation of Bid Plans for an Extension of the Exterior Stair Wall at the Municipal Complex**
- p. 164-5.23 Authorizing Award of Contract to SHI International for Replacement of Cable Studio Network and Related Equipment**
- q. 165-5.23 Authorizing a Contract with Hannas Mechanical Contractors Inc. for the Boiler Replacement Project at the Municipal Complex**
- r. 166-5.23 Authorizing the advertisement for the Receipt of Bids for the Remediation and Restoration of the Municipal Complex Exterior Facade**
- s. 167-5.23 Authorizing a Contract with Ascend Construction Management for work associated with Municipal Complex Third Floor Build Out and Reception Area Improvements**

6. **Approval of Minutes**
  - a. **Special Council Meeting / April 24, 2023**
  - b. **Regular Council Meeting / May 1, 2023**
7. **Ordinances/First Reading/Introduction**
  - a. **#23-11 - Bond Ordinance providing for Capital Improvements for and by the Township of North Brunswick, in the County of Middlesex, New Jersey, appropriating the aggregate amount of \$10,000,000 therefore and authorizing the issuance of \$9,500,000 in Bonds or Notes of the Township to finance part of the cost thereof**
8. **Ordinances/Second Reading/Public Hearing**
  - a. **#23-10 - An Ordinance amending Chapter 205 "Land Use" to make changes to the Official Zoning Map of the Township of North Brunswick, Regulate Accessory Apartments, and create a new R-8 Single-Family Residential Zone**
9. **Reports From Mayor, Council, Administrator, CFO**
10. **Public Hearing**
11. **Adjourn**