

**Workshop Meeting Agenda – December 11, 7:00 p.m.  
Township of North Brunswick  
25 Linwood Place  
North Brunswick, NJ**

**Draft for Council Meeting/(12/18/23)**

**Roll Call, Sunshine Notice And Cell Phone Statement**

**MS. GALLIMORE**

**1. Bill List**

**MS. BENSON**

- 1. Naiya Bogert - 2023 Scholar / Athlete / Artist Of The Month - December**
- 2. 2023 Youth Advocate Award - Presented By The Parks And Recreation Advisory Committee And Department Of Parks, Recreation And Community Services - James Armstrong, Troop 18 Boy Scouts & Tanya Hughes, Girl Scouts Of North Brunswick**
- 3. 2023 Young Adult Peer Advocate Award - Presented By The Parks And Recreation Advisory Committee And The Department Of Parks, Recreation And Community Services - Chinmayi Chittamuri**
- 4. 2023 Youth Service Award - Presented By Mayor Womack, Council President Mehta And Department Of Parks, Recreation And Community Services - Nishi Patel & Aabir Banerjee**

**CHIEF BATTAGLIA**

- 1. Authorizing North Brunswick Township Through The North Brunswick Police Department To Participate In The Defense Logistics Agency, Law Enforcement Support Office, 1033 Program To Enable The North Brunswick Police Department To Request And Acquire Excess Department Of Defense Equipment**

**MR. BLOYED**

- 1. Authorizing Agreement With MCUA**

**MR. HRITZ**

- 1. Authorizing And Directing The Planning Board Of The Township Of North Brunswick To Undertake A Preliminary Investigation To Determine Whether The Property On Route 1 Known As Block 252 Lot 1.06 Meets The Statutory Criteria For A "Non-Condensation Area In Need Of Redevelopment" Pursuant To The Local Redevelopment And Housing Law, N.J.S.A. 40A:12A-! Et Seq**
- 2. Authorizing The Private Improvements Performance Bond Release For The Pulte Homes Of NJ For The Project Known As The Heights At Main Street NB**
- 3. Authorizing Closeout Change Order For The 2022 Road Improvements Program - Reduction - \$409,189.02**

#### **MS. PROGEBIN**

- 1. Authorizing Grant Application Under FY2024 New Jersey Department Of Communities Affairs (NJCA) Resilient Communities Program**
- 2. Authorizing Grant Application Under FY2023 FEMA Building Resilient Infrastructure And Communities (BRIC) For Project Scoping For Study And Benefit Cost Analysis**
- 3. Authorizing Grant Funding Under The New Jersey Department Of Community Affairs Special Project Funding**
- 4. Authorizing Participation In A Joint Insurance Fund**
- 5. Authorizing Management Agreement For 2024 - 2025 With Acting Police Chief Joseph Battaglia**
- 6. Authorizing Sell Back Agreement For Lieutenant Wayne Degaetano**
- 7. Authorizing Sell Back Agreement For Captain Brian Hoiberg**
- 8. Authorizing Sell Back Agreement For Acting Police Chief Joseph Battaglia**
- 9. Authorizing Water / Sewer Utility Credit**
- 10. Authorizing Solicitations Under The Remediation Of The Municipal Complex**
- 11. Authorizing Change Order No. 3 With Brockwell And Carrington Contractors, Inc. For The Remediation And Restoration Of The Municipal Complex Exterior Facade**

#### **MAYOR WOMACK**

- 1. Resolution - Assembly Bill 456 / Senate S304 - Staffing Standards**
- 2. Resolution - Opposing HR 3557 - American Broadband Act Of 2023**

#### **MUNICIPAL CLERK**

1. Raffle RA2313 - 50/50 - Federation Of Jewish Men's Club - January 7, 2024
2. Approving Applicants For Taxi Owner's License
3. Authorizing The Renewal Of Liquor License 1215-36-026-008 The Emporio LLC For 2022-2023 In The Township Of North Brunswick
4. Approval Of Minutes / 11.27.23
5. Approval Of Minutes / 12.04.23

**Public Hearing**

**Closed Session**

**Adjourn**

## **NORTH BRUNSWICK TOWNSHIP COUNCIL**

**REGULAR MEETING AGENDA**

**December 11, 2023**

**25 LINWOOD PLACE**

**7 p.m.**

**NORTH BRUNSWICK, NEW JERSEY**

1. Call To Order, Roll Call And Cell Phone Statement
2. Sunshine Notice
3. Pledge Of Allegiance
4. Consent Agenda
  - a. 364-12.23 Bill List
  - b. 365-12.23 Resolution of the Township of North Brunswick calling on the State Legislature to review current staffing standards by providers that are part of the State's Healthcare System including Registered Professional Nurse - to-Patient Care Ratio
5. Public Hearing: Resilient Communities Grant
6. Reports From Mayor, Council, Administrator, CFO

**7. Public Hearing**

**8. Adjourn**