

NORTH BRUNSWICK TOWNSHIP COUNCIL

REGULAR MEETING AGENDA

25 LINWOOD PLACE

NORTH BRUNSWICK, NEW JERSEY

March 4, 2024

7 p.m.

1. Call To Order, Roll Call And Cell Phone Statement
2. Sunshine Notice
3. Pledge Of Allegiance
4. Proclamation
"North Brunswick Women of Influence - Annual Award Presentation"
5. **Consent Agenda**
 - a. Raffle Application #2402 - 50/50 Raffle - North Brunswick Baseball Association -Draw Date April 12, 2024
 - b. 86-3.24 Authorizing the acceptance of the sale of Auctioned Abandoned Vehicles
 - c. 87-3.24 Authorizing a contract with Nielsen Fleet for the purchase of two (2) marked Public Safety Vehicles
 - d. 88-3.24 Authorizing the amendment of Contract BID22003 with National Water Main Cleaning Company for Manhole Rehabilitation Services under the Department of Public Works Sewer Division
 - e. 89-3.24 Amending Contract BID22004 with Montana Construction Corp for the Mile Run Interceptor Rehabilitation Project Closeout Change Order (\$172,047.88)
 - f. 90-3.24 Authorizing a Utility Agreement with the State of New Jersey Department of Transportation for Americans with Disabilities (ADA) Water Improvements along Route 27 and Route 1
 - g. 91-3.24 Authorizing an amendment to the Professional Service Contract with Lowenstein Sandler, LLP for Insurance Claim Recovery Services
 - h. 92-3.24 Authorizing the MOB-DDC-2024- North Brunswick Township

**00015 application submission and acceptance of a Federal Grant
from the State of New Jersey Department of Law and Public
Safety, Division of Highway Traffic Safety**

- i. 93-3.24 Bill List**

- 6. Approval of Minutes**
 - a. Workshop Meeting / 02.12.24**
 - b. Regular Meeting / 02.20.24**

- 7. Ordinances/Second Reading/Public Hearing**
 - a. #24-02 - An Ordinance Amending and Supplementing Chapter 266, "Rental Housing" of the Code of the Township of North Brunswick, Middlesex County, New Jersey, to Insert a New Section 266-6(D) "Rental Housing Standards" and Re-codify the Remaining Sections, and to Amend Section 266-8 "Fees"**

- 8. Reports From Mayor, Council, Administrator, CFO**

- 9. Public Hearing**

- 10. Adjourn**