

**Workshop Meeting Agenda – October 15, 7:00 p.m.  
Township of North Brunswick  
710 Hermann Road  
North Brunswick, NJ**

**Draft for Council Meeting/(10/21/24)**

- 1. Roll Call, Sunshine Notice And Cell Phone Statement**
- 2. Sunshine Notice**
- 3. Pledge Of Allegiance**
- 4. Workshop Agenda Items**

**MS. GALLIMORE**

**1. Bill List**

- 2. Item of revenue in budget: (Safe and Secure Communities Program) - \$45,150.00**
- 3. Item of revenue in budget: (2024 Bullet Proof Vest partnership - Reimbursement) - \$9,677.30**
- 4. Item of revenue in budget: (Middlesex County DWI Check Point Grant) - \$5,880.00**
- 5. Authorizing the reinstatement of installment payments for Property Owners within Belcourt at Hidden Lake for Water Service Project**

**MS. BENSON**

- 1. Scholar / Athlete / Artist of the month - Shreya Karmokar**
- 2. Mayor Womack's Wellness Challenge - September 30th - November 18<sup>th</sup>**

**CHIEF BATTAGLIA**

- 1. Authorizing and confirming the appointments of Class III Special Law Enforcement Officers**
- 2. Authorizing the application and acceptance of a Grant from the County of Middlesex, State of New Jersey**
- 3. Authorizing the acceptance of the New Jersey Department of Law and Public Safety, Office of the Attorney General Safe and Secure Communities Grant Program State Fiscal Year 2025**

## **MR. BLOYED**

- 1. Authorizing Award of Contract BID24013 to Gianotto Electrical Contracting, LLC for provision of Electrician Services**
- 2. Authorizing Change Order with Brockwell and Carrington Contractors, Inc. for Supplemental Work as part of the restoration phase of the Municipal Complex**

## **MR. HRITZ**

- 1. Discussion: PSE&G Gas Main Project Pavement Restoration**
- 2. Discussion: Old Georges Road Water Main Project**
- 3. Authorizing an Amendment to the Professional Services Agreement with CME Associates as the 2024 Township Consulting Engineering Firm to include design through bid phase services for the 2025 Road Program**

## **MAYOR WOMACK**

- 1. PBA Agreement for use of the Sabella House**

## **MS. PROGEBIN**

- 1. Authorizing an adjustment to Township Customer for their Water - Sewer Utility Account**
- 2. Authorizing an amendment to the agreement with USA Architects for professional services associated with the remediation and restoration of the Municipal Complex**

## **MUNICIPAL CLERK**

- 1. NJ State Fireman's Association Application / Fire Co. #3 / Casey Smith**
- 2. NJ State Fireman's Association Application / Fire Co. #3 / Christopher J. Reid**
- 3. Approval of Minutes / Workshop Meeting / September 30, 2024**
- 4. Approval of Minutes / Regular Council Meeting / October 7, 2024**
- 5. #24-16 - Second Reading and Public Hearing - An ordinance amending the Code of the Township of North Brunswick to create a new Chapter 73 entitled "Redevelopment Agency" establishing the North Brunswick Redevelopment Agency**
- 6. #24-17 - Second Reading and Public Hearing - Amending the Code of the Township of North Brunswick Chapter 311, entitled "Taxi Cabs" Section 311-11, entitled "Insurance Requirements" to comply with recent amendments to N.J.S.A 48:16-3**

## **5. Consent Agenda**

- a. NJ State Fireman's Association Application / Fire Co.#3 / Casey Smith**
  - b. NJ State Fireman's Association Application / Fire Co.#3 / Christopher J. Reid**
  - c. 316-10.24 Bill List**
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- 6. Reports from Mayor, Council, Administrator, CFO**
  - 7. Public Hearing – 15 Minutes Total**
  - 8. Adjourn**