

**Workshop Meeting Agenda – November 25, 7:00 p.m.
Township of North Brunswick
710 Hermann Road
North Brunswick, NJ**

Draft for Council Meeting/(12/2/24)

- 1. Roll Call, Sunshine Notice And Cell Phone Statement**
- 2. Sunshine Notice**
- 3. Pledge Of Allegiance**
- 4. Workshop Agenda Items**

MS. GALLIMORE

- 1. Bill List**

MS. BENSON

- 1. Scholar / Athlete / Artist of the Month for December: Leah Boykins**
- 2. Recognition North Brunswick Township High School Lady Raiders Wrestler: Gabrielle Roberts**
- 3. 2024 Annual Young Adult Peer Advocate Award - presented by Department of Parks, Recreation and Community Services and the Parks and Recreation Advisory Committee: NBTHS Student - Andrew Selover NBTHS student - Joshua Wen**
- 4. 2024 Annual Youth Advocate Award - presented by Department of Parks, Recreation and Community Services and the Parks and Recreation Advisory Committee: Steven Wen**
- 5. Food Bank**

CHIEF BATTAGLIA

- 1. Authorizing North Brunswick Township through the North Brunswick Police Department to participate in the Defense Logistics Agency, Law Enforcement Support Office, 1033 Program to enable the North Brunswick Police Department to request and acquire excess Department of Defense Equipment**
- 2. Authorizing the Sale of Abandoned Vehicles**

MR. BLOYED

- 1. Authorizing an agreement with Commercial Interiors Direct for the Tiling of the Locker Room Facilities in the Police Department**
- 2. Authorizing an Agreement with Pellegrino Chevrolet for the purchase of one 2024 GMC 3500 HD Silverado**
- 3. Authorizing an Agreement with Pellegrino Chevrolet for the purchase of one 2024 GMC 3500HD Sierra Mason Dump**

MS. PROGEBIN

- 1. Authorizing the re-advertisements of Requests for Proposals for Professional and Consulting Services for Calendar Year 2025**
- 2. Authorizing an adjustment to Township Customers for their Water - Sewer Utility Account**

MUNICIPAL CLERK

- 1. 50/50 Raffle Application - RA2411 - Northern NJ Region - Federation of Jewish Men's Clubs - 1001 Finnegans Lane - Draw date 12.15.24**
- 2. Approval of Minutes - Workshop Meeting - 11.12.24**
- 3. Approval of Minutes - Regular Council Meeting - 11.18.24**
- 4. Approving applicants for Taxi Owner's License - 2024**
- 5. Consent Agenda**
 - a. 355-11.24 Bill List**
- 6. Reports from Mayor, Council, Administrator, CFO**
- 7. Public Hearing – 15 Minutes Total**
- 8. Adjourn**