

**Workshop Meeting Agenda – January 13, 7:00 p.m.
Township of North Brunswick
710 Hermann Road
North Brunswick, NJ**

Draft for Council Meeting/(1/21/25)

- 1. Roll Call, Sunshine Notice and Cell Phone Statement**
- 2. Sunshine Notice**
- 3. Pledge of Allegiance**
- 4. Workshop Agenda Items**

MS. GALLIMORE

- 1. Bill List**
- 2. Item of revenue in budget: (Chapter 159) Body Armor Replacement, State Allocation - \$6,003.99**
- 3. Resolution determining the form and other details not exceeding \$10,000,000 Bonds of the Township of North Brunswick, in the County of Middlesex, New Jersey, and providing for their sale to the New Jersey Infrastructure Bank and the State of New Jersey and further authorizing the execution of various agreements, all pursuant to the New Jersey Water Bank**

MS. BENSON

- 1. Mayor's Wellness Challenge - January 6th - March 31, 2025**
- 2. Dr. Martin Luther King, Jr. Ceremony - Friday, January 17, 2025 6:30 pm
Location: North Brunswick Senior Center**
- 3. North Brunswick Municipal Alliance Leadership Conference Series - 9:15 am - noon Friday, February 7, February 14 and February 21 – Location: North Brunswick Senior Center**

CHIEF BATTAGLIA

- 1. Authorizing the advertisement for Receipt of Bids under the Department of Public Safety for BID25004 - Provision of Detective Vehicles**

2. Authorizing an Agreement with Fred Beans for the purchase of two 2025 Chevrolet Tahoes for the Police Department under the Cranford Cooperative Pricing Agreement

3. Authorizing the acceptance of the Sale of Abandoned Motor Vehicles

MR. BLOYED

1. Authorizing the advertisement for Receipt of Bids under the Department of Public Works for BID25003 - Fuel Pump Station

2. Authorizing an application for Funding for Basketball Court Resurfacing to the New Jersey Department of Community Affairs

3. Authorizing an amendment to Contract BID24004 with Municipal Maintenance Company for Maintenance and Repair of Sewer Lift Stations

4. Authorizing an amendment to Contract BID22012 with Maaco East Brunswick under the Department of Public Works for Auto Body Collision Repairs

5. Authorizing an agreement with Frank's Truck Center for the purchase of one 2024 GMC 3500 Sierra Crew Pick-Up for the Sewer Department under ESCNJ Contract

6. Authorizing an Agreement with Hogan Security Group for the supply and installation of doors and hardware in the Municipal Building

7. Authorizing Award of Contract BID25002 to Robert Griggs Plumbing & Heating, LLC for provision of Plumbing Services

8. Authorizing Change Order No. 1 with Brockwell and Carrington Contractors, Inc. for the Municipal Complex Fire Alarm Replacement Project

9. Authorizing Change Orders 19, 20 and 21 with Brockwell and Carrington Contractors, Inc. for Supplemental Work as part of the Restoration Phase of the Municipal Complex

10. Authorizing an amendment to the PSA with USA Architects for services related to the Restoration of the Municipal Complex

MR. HRITZ

1. Discussion: Shoppes of North Brunswick

2. Authorizing a Professional Service Agreement with Heyer, Gruel & Associates for Redevelopment Agency Consulting Services

3. Amending Contract BID22011 with Halecon, Inc. for the North Brunswick Community Park Trail Improvement Project Closeout Change Order (\$50,894.28)

4. Discussion: Adopting and Challenging Fourth Round Affordable Housing Obligations pursuant to P.L. 2024, C.2 and Fair Housing Act N.J.S.A. 52:27D-302

MAYOR WOMACK

- 1. An Ordinance of the Township of North Brunswick amending the Code of the Township of North Brunswick Chapter 3, Article II, Section 9 entitled Administration of Government to update Meeting Schedule for Township Council Meetings**
- 2. Consenting to the appointment of as Deputy Court Administrator for the Municipal Court of the Township of North Brunswick**
- 3. Awarding a Non-Fair and Open Professional Service Contract with to serve as Municipal Prosecutor**

MS. PROGEBIN

- 1. Authorizing an amendment to Contract BID22015 with Brownfield Redevelopment Solutions, Inc. for Grant Writing Solutions**
- 2. Authorizing a PSA with James R. Shamy, Esq. to serve as Public Defender**

MUNICIPAL CLERK

- 1. NJ State Firefighter's Association Application / Chelsie M. Repka / Fire Co. #3**
- 2. NJ State Firefighter's Association Application / Charol Pelaez / Fire Co. #2**
- 3. NJ State Firefighter's Association Application / Arman O. Purohit / Fire Co. #1**
- 4. Approval of Minutes / Workshop Meeting / 12.09.24**
- 5. Approval of Minutes / Regular Meeting / 12.16.24**
- 6. Approval of Minutes / Reorganization / 01.02.25**
- 7. Approving applicants for Taxi Owners Licenses**

5. Consent Agenda

Consent Agenda

- a. 41-1.25 Bill List**
- 6. Reports from Mayor, Council, Administrator, CFO**
- 7. Public Hearing – 15 Minutes Total**

8. Adjourn